#2 S.W.H. 3105/02

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) Docket No. 2 3123-399						
In Re Application Of: JOHNSON ET AL.						
Serial No.		Filing Date	Examiner	Group Art Uniit		
NOT YET ASSIGNED		HEREWITH	NOT YET ASSIGNED	NOT YET ASSIGNED		
Title:	DISK DRIVE AC	CTUATOR ARM LATCH ASSEM	IBLY	·		
Address to: Assistant Commissioner for Patents Washington, D.C. 20231						
	37 CFR 1.97(b)					
1. 🛚	The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(c)					
۰ -	The Information			mantha of the filing		
2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:						
	1.	a Final Action under 37 CFR 1.1	13, or			
	2.	a Notice of Allowance under 37 (OFR 1.311,			
	whichever occurs first.					
	Also submitted h	nerewith is:				
	☐ a certifica	tion as specified in 37 CFR 1.97(e);			
		OR		·		
		et forth in 37 CFR 1.17(p) for s CFR 1.97(c).	submission of an Information Disc	losure Statement		
				•		

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))

Filing Date

HEREWITH

Docket No. 3123-399

In Re Application Of: JOHNSON ET AL.

Serial No.

NOT YET ASSIGNED

Group Art Unit Examiner NOT YET ASSIGNED NOT YET ASSIGNED

Title: DISK DRIVE ACTUATOR ARM LATCH ASSEMBLY

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

	A check in the amount of	is attached
ш	A check in the amount of	is attache

- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1419 as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of
 - \boxtimes Credit any overpayment.
 - \boxtimes Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.				
) on (Date)				
` ,				
Signature				
Typed or Printed Name of Person Signing Certificate				

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on 1/22/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

uch E. Ostanlen

RUTH E. OSTGULEN

Typed or Printed Name of Person Mailing Correspondence

1/22/02

*This certificate may only be used if paying by depositaccount.

JAMES L. JOHNSON **REG. NO. 34.193**

MARSH FISCHMANN & BREYFOGLE LLP 3151 SOUTH VAUGHN WAY, SUITE 411

AURORA, CO 80014 (701) 293-0301

Dated:

CC: